



In the Matter of:

Nomination for

**Universal Service
Administrative Company
Board of Directors**

CC Docket Nos. 97-21 and 96-45

Nominee: Betrice Ann Scott

**Position: USAC Board
Representative for schools
that are eligible to receive
discounts**

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March 15, 2006

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Telecommunications Access Policy Division
Wireline Competition Bureau
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Washington, DC 20554

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In the Matter of:

Nomination for Universal Service Administrative Company Board of Directors

CC Docket Nos. 97-21 and 96-45

Nominee: **Betrice Ann Scott**

Board Position: **Representative for schools that are eligible to receive discounts**
(Position previously held by Dr. Douglas E. Christensen)

Please accept the nomination of **Ms. Betrice Scott** for the representative for schools that are eligible to receive discounts Board member position on the Board of Directors of the Universal Service Administrative Company. Please find attached a professional biography and list of references in support of the nomination.

BETRICE A. SCOTT

4013 Lindsey Lane
Rex, Georgia 30273
678-289-5877 (h) 678-464-7057 (c)
betrice_scott@hotmail.com



EDUCATION

- | | | |
|---|-------------------------------------|-------------|
| EMORY UNIVERSITY SCHOOL OF LAW | Juris Doctor | 1998 |
| Frederick Douglass Moot Court Competition; Worked at least twenty (20) hours a week throughout school. | | |
| GEORGIA INSTITUTE OF TECHNOLOGY | M. S. Industrial Engineering | 1995 |
| Concentration in Statistical Quality Assurance and Logistics; Completed program in three quarters (immediately preceding law school); Worked at least twenty (20) hours a week throughout school. | | |
| GEORGIA INSTITUTE OF TECHNOLOGY | B. S. Industrial Engineering | 1994 |
| GPA: 3.7; Atlanta University Center Dual Degree Engineering Program. | | |
| SPELMAN COLLEGE | B. S. Mathematics | 1993 |
| GPA: 3.7; Atlanta University Center Dual Degree Engineering Program. | | |

EXPERIENCE

- | | | |
|--|-------------------------|---------------------|
| ATLANTA PUBLIC SCHOOLS | Atlanta, Georgia | 2004-Present |
| <u>Director/Special Assistant to Chief Information Officer:</u> Oversee and manage APS E-Rate Program including filing application and implementing solid processes and procedures. Create and implement Information Technology vendor management program. Oversee audit activity within Information Technology including gathering and providing necessary information to auditors and ensuring that all audit recommendations are addressed. Other duties include IT quality assurance program, manage creation and implementation of Change Control Board, oversee IT budget. Member Superintendent's Cabinet. Utilize (and formal training) Project Management, Six Sigma Green Belt, Effective Facilitation, and Performance Management. | | |
| ATLANTA PUBLIC SCHOOLS | Atlanta, Georgia | 2001-2004 |
| <u>Assistant General Counsel:</u> Transactional and contract attorney for the Atlanta Board of Education which included drafting, reviewing, and negotiating various documents including multi-million dollar contracts, leases, easements, real estate sales documents, and administrative appeals. Provided oral and written legal advice to General Counsel and client on various topics including technology in schools, procurement, construction, real estate, general school law, and Board policy. Represented the interests of the Board and employees in court, administrative forums, and other legal proceedings. Handled and supervised contract litigation and arbitration matters. Researched and wrote E-Rate appeals. Managed legal office support staff. Member Superintendent's Cabinet. | | |
| ACCENTURE (Andersen Consulting) | Atlanta, Georgia | 1999-2001 |
| <u>Consultant:</u> Team lead over conversions for supply chain system implementation at Fortune 500 telecommunications client. Designed interfaces and conversions and ensured quality delivery of key documents while maintaining all project deadlines and meeting all project milestones. Performed in-depth study of legacy supply chain management systems and assessed the feasibility of decommissioning each system. Team lead over ten analysts in data repair effort focused on reducing the amount of unbilled accounts for major utility client while serving as functional and training expert for a newly implemented billing system. Taught class in HTML and JAVA. Skills include C++, PL/SQL, SQL*Loader, Visual Basic, HTML, JavaScript, ACCESS, Microsoft Office, Oracle Applications and JAVA. | | |
| ATLANTA METROPOLITAN COLLEGE | Atlanta, Georgia | 1997-1999 |
| <u>Mathematics Professor:</u> Taught Pre-Calculus, College Algebra, and Developmental Studies to college students attending two-year urban commuter campus that is part of University System of Georgia. | | |

DEKALB PUBLIC DEFENDER**Decatur, Georgia****1997-1998**

Clinical Intern: Defense counsel in felony and misdemeanor cases pursuant to the Third Year Practice Rule. Interviewed clients to elicit relevant facts. Evaluated cases and made recommendations. Negotiated plea arrangements. Represented clients at arraignments and probation revocation hearings.

JASON & BRADLEY**Decatur, Georgia****1996-1998**

Law Clerk /Office Manager: Managed office and provided legal assistance for a small law firm. Developed client and accounting systems using Microsoft Access and Quicken. Performed accounting functions including filing monthly and quarterly tax reports. Interviewed clients, performed legal research, drafted and filed pleadings.

FIRST UNION NATIONAL BANK**Decatur, Georgia****1994-1997**

Teller: Processed banking transactions.

JOYCE E. KITCHEN, S ATTORNEY AT LAW**Atlanta, Georgia****1994-1995**

Law Clerk /Office Manager: Managed office and provided legal assistance for solo-practitioner.

GEORGIA PACIFIC LAW DEPARTMENT**Atlanta, Georgia****1993-1994**

Receptionist: Answered calls for department switchboard. Greeted and directed visitors.

AT&T BELL LABORATORIES**Allentown, Pennsylvania****Summer 1992**

Intern: Created in-house job search database.

AT&T BELL LABORATORIES**Atlanta, Georgia****Summer 1991**

Intern: Researched fiber optics.

AT&T BELL LABORATORIES**Holmdel, New Jersey****Summer 1990**

Intern: Implemented local area network.

AT&T BELL LABORATORIES**Naperville, Illinois****Summer 1993**

Intern: Researched telecommunications.

AWARDS, HONORS AND ACHIEVEMENTS

Emory University Merit Scholarship (1998)

Black Law Student Association Merit Award (1998)

Best Entrepreneurial Management Project Award (1994)

Most Outstanding Dual Degree Industrial Engineering Student (1994)

Most Outstanding Dual Degree Fourth Year Student Award (1993)

Spelman Graduate, Magna Cum Laude (1994)

AT&T Bell Laboratories Scholar (1989-1994)

President of Spelman College Junior Class (1992)

Spelman College Honors Program (1989-1993)

All Tournament Team, Virginia State Basketball Tournament (1992)

Atlanta Journal and Constitution Women's Basketball All-Star (1990)

Spelman College Basketball Team Most Valuable Player (1989-1992)

PROFESSIONAL AFFILIATIONS

U.S. PATENT & TRADEMARK OFFICE. Licensed to practice before USPTO since 2001.

STATE BAR OF GEORGIA. Admitted 1998. Intellectual Property Law Section; School Law Section.

GEORGIA SCHOOL BOARDS ASSOCIATION, INC. Member.

GEORGIA ASSOCIATION OF BLACK WOMEN ATTORNEYS. Secretary: 2002, 2004; VP of Technology: 2003.

GATE CITY BAR ASSOCIATION. Member.

GEORGIA ASSOCIATION WOMEN LAWYERS. Member.

COUNCIL OF GREAT CITY SCHOOLS. Member E-Rate section. 2004-2006.

NATIONAL SOCIETY OF BLACK ENGINEERS. Member.

BLACK LAW STUDENT ASSOCIATION. Member.

CHARITABLE AND CIVIC AFFILIATIONS

GEORGIA METROS AAU WOMEN'S BASKETBALL. Volunteer head coach for 14 and under team.

LIFELINE MINISTRIES FAMILY PRAISE CENTER INTERNATIONAL. Legal Counsel.

NEW GENERATION OUTREACH MINISTRIES INTERNATIONAL. Legal Counsel.

BETRICE A. SCOTT

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